Centre for Idealism and New Liberalism

Bibliography of Thomas Hill Green (1836-1882) 2018 version

Compiled by Professor Colin Tyler University of Hull

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IV. Additions since the previous version
Acknowledgments for the 2018 edition

Reflecting the lively state of interest in T.H. Green and his thought, a great many additions have been made to this edition of the bibliography. As with the previous 2007 and 2011 editions, I would like to thank the many people who sent in references, and hope they will not mind my not mentioning them individually. Future references will continue to be received with thanks.

Professor Colin Tyler, FRHistS
University of Hull
December 2018

Acknowledgments for the original, 2004 version

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Arts and Humanities Research Board

‘The Arts and Humanities Research Board (AHRB) funds postgraduate and advanced research within the UK’s higher education institutions and provides funding for museums, galleries and collections that are based in, or attached to, HEIs within England. The AHRB supports research within a huge subject domain - from ‘traditional’ humanities subjects, such as history, modern languages and English literature, to music and the creative and performing arts.’

I have also profited enormously from having access to the Brynmor Jones Library at the University of Hull, a resource which benefits from an excellent stock of written and electronic sources, as well as extremely helpful and friendly librarians. My thanks also go to Dr Christopher Bearman, the research assistant on this and other projects. This bibliography draws on the bibliography in my Thomas Hill Green (1836-1882) and the Philosophical Foundations of Politics (detailed below). My aspiration for each of the bibliographies in this volume to be as complete and up-to-date as possible has led me to draw freely on Peter Nicholson’s bibliographies in the fifth volume of his up-dated edition of Green’s Works (Peter Nicholson, ed., Works of Thomas Hill Green, Volume 5 (Bristol: Thoemmes, 1997), pp.493-531). Geoffrey Thomas’ bibliography was also of use (Thomas, 1987, pp.390-9). I also wish to thank Denys Leighton, Alberto de Sanctis and Avital Simhony for their help with other items on Green. My already great debts to Peter Nicholson have been increased by
the many additional references that he has provided to me directly for this bibliography. The remaining deficiencies are my responsibility alone.

I wish to thank Philip de Bary for permission to reproduce Section II (‘Reviews’), which appears in Colin Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.157-160.

Dr Colin Tyler
University of Hull, April 2004
Thomas Hill Green  
(1836-1882)  

I. Writings by Thomas Hill Green  
(in chronological order)  


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‘County of Leicester’, in *Schools Inquiry Commission, 16: Special Reports of Assistant Commissioners, and Digests of Information Received: North Midland Division* (London, 1868), pp.17-90  

The Witness of God (privately printed [1870]), reprinted in Arnold Toynbee, ed., The Witness of God and Faith: Two Lay Sermons by the Late T.H. Green (London, 1883), and in Works, 3, pp.230-521

Review of A.C. Fraser, The Works of George Berkeley, Academy, 3 (1872), 27-8, reprinted in Works, 3, at end


‘Hedonism and the Ultimate Good’, pp.266-9, reprinted in Works, 4, at end

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‘Mr. Herbert Spencer and G.H. Lewes: their Application of the Doctrine of Evolution to Thought’, Contemporary Review, 31 (December 1877), 25-53, reprinted (with the title ‘Mr. Spencer on the Relation of Subject and Object’) in Works, 1, pp.373-409

‘Mr. Herbert Spencer and G.H. Lewes (Part II)’, Contemporary Review, 31 (March 1878), 745-68, reprinted (with the title ‘Mr. Spencer on the Independence of Matter’) in Works, 1, pp.410-41


‘Mr. Herbert Spencer and G.H. Lewes (Part 3)’, Contemporary Review, 32 (July 1878), 751-72, reprinted (with the title ‘Mr. Lewes’ Account of Experience’) in Works, 1, pp.442-70


1 A half-column extract from ‘The Witness of God’ was published without comment or context in the periodical Sunday at Home, January 1897, 296 (= ‘For the truth’ to ‘make it our own.’, and ‘Who is there’ to ‘rejoiceth in the truth.’ See Green, Works, 3, 236-237, 237, respectively).”
Mr. Hodgson’s Article, “Professor Green as a Critic”, *Contemporary Review*, 39 (January 1881), 109-24, reprinted (with the title ‘An Answer to Mr. Hodgson’) in *Works*, 3, pp.365-86


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(a) ‘The Effect of Commerce on the Mind of a Nation’,
(b) ‘Loyalty’,
(c) ‘Legislative Interference in Moral Matters’,
(d) ‘Notes on Moral Philosophy’, and
e) ‘Notes on Ancient and Modern Political Economy’

(a) ‘Undergraduate Essays’
(b) ‘Ellerton Theological Essays’
(c) ‘Unpublished Papers’
(d) ‘Public Documents’
e) ‘Letters to the Press’
(f) ‘Principal Speeches’
g) ‘Selected Letters.’

(a) ‘The Spirit of Poetry’
(b) ‘The Advantages and Disadvantages of Diffusive Reading’
(c) ‘The Comparative Value of Fact and Fiction in Education’
(d) ‘The Character and Opinions of Samuel Johnson’
e) ‘On Thackeray’s Novels’
(f) ‘Quondam etiam victis redit in praecordia virtus’ What is the Truth of This, as Viewed in the Light of History?’
g) ‘The English National Character as Compared with that of the Germans’
h) ‘The Character of Mahomet’ and
(i) ‘Enthusiasm.’

(a) ‘Rudiments of “The Philosophy of Aristotle”’
(b) ‘Metaphysic of Ethics, Moral Psychology, Sociology or the Science of Sittlichkeit’
(c) ‘Political Philosophy’, ‘The Nature of Historical Narrative in Thucydides and Herodotus’
(d) ‘Pleasure as the Chief Good’
(e) ‘Notes on the Lectures on the Epistle to the Romans (remaining text)’
(f) ‘Notes on the Epistle to the Galatians’
(g) ‘Lectures on the Fourth Gospel (remaining text)’.

The bulk of Green’s manuscripts are held in the library of Balliol College, Oxford and Bodleian Library, Oxford.
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3This earlier version concludes with the following sentence, subsequently omitted from Principles of State Interference: ‘When the philosopher does turn to politics, he is apt to take certain phrases more seriously than other men.’ (p. 851.)

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**IV. Additions since the previous version:**


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